

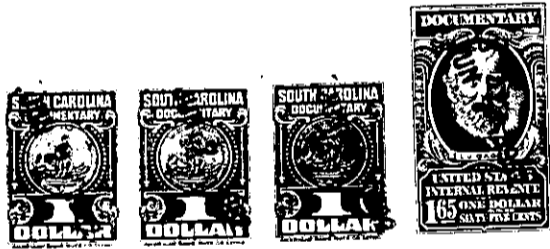
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 7 11 20 AM 1962

KNOW ALL MEN BY THESE PRESENTS, that S. & M. Real Estate Co., Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Eleven Hundred Sixty-Five and No/100 - - - - - (\$1165.00) - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Lillian H. Thompson and Robert Thompson, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot No. 9 of a subdivision
known as Lincoln Forest according to a plat thereof prepared by Carolina Engineering &
Surveying Co., October 1, 1961, recorded in the R. M. C. Office for Greenville County in
Plat Book YY, at page 17, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northern side of Lynch Drive at the joint front
corner of Lots 9 and 10, and running thence along the joint line of said lots, N. 44-10 W.
131.6 feet to an iron pin in the rear line of Lot No. 26; thence along the line of Lot 26,
N. 45-50 E. 75 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence along the
joint line of said lots, S. 44-10 E. 131.7 feet to an iron pin on the northern side of said
Lynch Drive at the joint front corner of Lots 8 and 9; thence with the northern side of said
Lynch Drive, S. 45-58 W. 75 feet to the point of beginning; being a portion of the property
conveyed to the grantor corporation by E. Pratt Henderson by his deed dated August 15, 1961
and recorded in the R. M. C. Office for Greenville County in Deed Vol. 680, at page 147.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 26th day of May 19 62 .

SIGNED, sealed and delivered in the presence of:

Frank B. Fisher
Stanley Patton

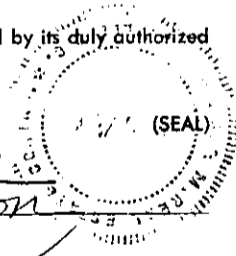
S. & M. Real Estate Co., Inc.

A Corporation

By: J. H. Sifton

President Mary Morgan

Secretary



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Frank B. Fisher Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of May 19 62 .

Stanley Patton (SEAL)
Notary Public for South Carolina.

Frank B. Fisher

RECORDED this 7th day of June 19 62, at 11:26 A.M. M. No. #30350